

# SCHOLARSHIP APPLICATION

JASPER-NEWTON ELECTRIC SCHOLARSHIP FUND

*DEADLINE for RETURNING this APPLICATION is February 8, 2019*

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ City/State \_\_\_\_\_  
Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_  
Father's Employer \_\_\_\_\_ Mother's Employer \_\_\_\_\_  
Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_  
Number of Dependent children in family (including Applicant) \_\_\_\_\_  
How many other family members are currently in college? \_\_\_\_\_  
Are you or your parent's current members of Jasper-Newton Electric Cooperative? \_\_\_\_\_  
If yes, give name(s), address & account number (s) under which account is billed:

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Who is the JNEC Director from your district? \_\_\_\_\_

Which college or university do you plan to attend? 1<sup>st</sup> choice: \_\_\_\_\_

2<sup>nd</sup> choice: \_\_\_\_\_ Have you applied for admission? \_\_\_\_\_

Estimate college expenses for one (1) year: \_\_\_\_\_

Have you received any other scholarships? \_\_\_\_\_ If so, how much? \_\_\_\_\_

List academic honors received in High School: \_\_\_\_\_

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List school related clubs, activities, and achievements: \_\_\_\_\_

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List community clubs, activities, achievements: \_\_\_\_\_

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What are your favorite hobbies or recreational activities? \_\_\_\_\_

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Do you have any supervised occupational activities? \_\_\_\_\_ Please, give name of employer, type of work and length of service: \_\_\_\_\_

Attach your own handwritten or typed page of approximately 100 words in length, your response to:

“My future life plans and how this scholarship will aid me.”

**SCHOLARSHIP APPLICATION**  
**JASPER-NEWTON ELECTRIC EDUCATION FUND**

I agree to permit the review of this Application and my school records by anyone representing the Jasper-Newton Electric Education Fund.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

**THIS SECTION COMPLETED BY YOUR GUIDANCE COUNSELOR ONLY:**

Ranked # \_\_\_\_\_ in a class of \_\_\_\_\_

High School Average \_\_\_\_\_ Quartile \_\_\_\_\_

Counselor's Signature \_\_\_\_\_

**SCHOLARSHIP APPLICATION CHECKLIST**

This Application is **NOT** complete without each of the following:

- An official transcript from Applicant's school (*please do not include students Social Security number*)
- A copy of SAT/ACT scores (*if available*)
- Two (2) letters of recommendation
- Sign & complete all questions/requirements of Application

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**PLEASE RETURN COMPLETED APPLICATION TO:**

Jasper-Newton Electric Education Fund  
Attn: Tana Tomplait  
812 South Margaret Avenue  
Kirbyville TX 75956

For more information contact: (409) 423-2241

# JASPER-NEWTON ELECTRIC EDUCATION FUND

## SCHOLARSHIP GUIDELINES

**Application Deadline: February 8, 2019**

**Fourteen (14) scholarships** are available from the Jasper-Newton Electric Education fund in 2019

as follows:

**Two (2) – Four-year, \$4,000.00** scholarships at \$500.00 per semester, for a total of up to eight (8) fall and spring semesters. These scholarships are subject to confirmation of grade point average and enrollment requirements.

**Eleven (11) – One-year, \$1,000.00** scholarships.

**One (1) – One-Year, \$1,000.00** Director's Scholarship

### **Eligibility requirements for all scholarships:**

1. Jasper-Newton Electric Cooperative scholarships are awarded on the basis of funds available and applicant's eligibility. Scholarship Funds must be used within 4 years of graduation of high school or the scholarship may be forfeited. At the sole discretion of the Cooperative, the four (4) year scholarship deadline may be extended as of the result of qualifying circumstances such as, a degree related internship, work study program or other qualifying events.
2. Recipients are limited to graduating high school seniors residing full-time with parents or guardians who (a) are members of Jasper-Newton Electric Cooperative and (b) are currently receiving electric service from the Cooperative at their primary residence. *Also eligible are those seniors whose parent or guardian is a Pastor of a Church and are residing in the parsonage full-time where service is in the Church's name and provided by JNEC.*
3. Student must rank in the **top 25% (first quartile) of his/her graduating class, be in the honors program, or a college preparatory program.**
4. Children whose parent or guardian is a full time employee of JNEC will have no requirements regarding place of residence or JNEC membership.
5. Application forms are provided by Jasper-Newton Electric and evaluated by a 9-member committee comprised of one member from each Cooperative district. Applications are judged on the following criteria: Financial Need, Seriousness of Purpose, Desire to Improve and Grow, Support of Community and Family Life Goals, Content of Essay
6. The applicant must demonstrate a coherent plan and a willingness to pursue a course of higher learning.
7. **Completed applications must be received by February 8, 2019,** and must include two (2) letters of recommendation from principals, teachers, counselors or other faculty members at the high school where the student is currently enrolled, and a copy of the student's high school transcript. The school counselor should complete the class ranking and grade point average information and include his/her signature.
8. Scholarship monies are disbursed only to recognized institutions of higher education. Funds are paid directly to the designated educational institution and limited to payment of expenses for tuition, textbooks, or room and board.

### **Additional eligibility requirements for the four-year scholarship:**

1. Recipient must maintain at least a 2.50 cumulative grade point average on a 4.00 scale, and carry a minimum of 12 semester hours, or be considered a full-time student by the registrar of a technical or trade school.
2. At the end of each school semester, the recipient must provide a copy of his/her grades to Jasper-Newton Electric Educational Fund before monies are released for the next semester.